**SANTOSH KRISHNAN 645B/235, Abhishekpuram**

Advocate/Investigator Colony, Jankipuram Vistar

M.A.C.T.&Legal Cases 60Ft.Road, Lucknow

G.I.C. Ltd. Mob.No.9415093012

Pan. No.AKSPK4272C

**santoshkrishnan22@gmail.com**

**Ref.No-NIC/DO-III/5966/BBK/2018 Date:11/06/2019**

**To,**

**The Sr. Divisional Manager,**

**National Insurance Co.Ltd.**

**Divisional Office-III,**

**Ram Tirth Marg, Narhi, Lucknow.**

|  |  |
| --- | --- |
| **ANNEXURE-E(INVESTIGATOIN REPORT IN DEATH/INJURY CASES** | |
| DATE OF ALLOTMENT OF CASE | 11/10/2018 |
| DATE OF SUBMISSION OF REPORT | 11/06/2019 |
| REASONS FOR SUBMITTING AFTER 30 DAYS FROM THE DATE OF ALLOTMENT | Paper Required not completed |
| **RE:MACT/WC CASE No-595/2018**  **CASE TITLE: Smt. Anjulata & Others V/s National Insurance Co. Ltd. & Avadhesh Kumar** | |
| NAME OF INSURED | AVADHESH KUMAR |
| POLICY/COVER NOTE NO. | 39010231186200661467 |
| POLICY PERIOD | 18/05/2018 TO 17/05/2019 |
| DATE OF ACCIDENT | 22/06/2018 |
| INSURED VEHICLE NO. | UP-41/AN-1724 |
| POLICE STATION | SATRIKH, DISTT. BARABANKI. |
| CRIME NO. | 167/2018 |
| NAME OF DECEASED/INJURED | UMA SHANKAR |
| **CHECK-LIST** | |
| COPY OF POLICY | YES |
| COPY OF RC | YES |
| PHOTOGRAPH OF THE INSURED VEHICLE | NO |
| COPY OF DL WITH VERIFICATION REPORT | YES |
| COPY OF DL OF DRIVER OF OTHER VEHICLE | NO |
| COPY OF PERMIT, IF ANY WITH VERIFICATION REPORT | NO |
| COPY OF FIR/GDE/DDR | YES |
| COPY OF CHARGE-SHEET/FINAL REPORT | YES |
| COPY OF SITE PLAN/SKETCH | YES |
| COPY OF SEIZURE LIST | NO |
| COPY OF UD, IF ANY | NO |
| COPY OF PMR | YES |
| COPY OF INQUEST | YES |
| COPY OF SPOT PANCHNAMA | YES |
| COPY OF MVI REPORT | YES |
| STATEMENT OF WITNESS U/S 161 Cr. P.C. | YES |
| STATEMENT OF ANY OTHER EYE-WITNESS | NO |
| COPY OF MLC | NO |
| COPY OF INJURY REPORT | NO |
| COPY OF MEDICAL CASE RECORDS WITH CLINICAL HISTORY FROM THE HOSPITAL | NO |
| COPY OF MEDICAL TREATMENT BILLS | NO |
| STATEMENT OF THE INSURED | NO |
| STATEMENT OF THE DRIVER OF INSURED VEHICLE | NO |
| STATEMENT OF THE CLAIMANT ALONG WITH PROOF | NO |
| INCOME PROOF OF THE DESEASED/INJURED | NO |
| OCCUPATION PROOF OF THE DESEASED/INJURD | NO |
| AGE PROOF OF THE DECEASED/INJURED | YES |
| **PART-1 DOCUMENTS RELATING TO INVOLVMENT OF INSURED VEHICLE & NEGLIGENCE** | |
| **POLICE PAPERS:-** | |
| FIR/GD/CRIME NO. | 167/2018 |
| DATE & TIME | 05/08/2018, TIME-14:20 |
| POLICE STATION | SATRIKH, DISTT. BARABANKI. |
| INFORMENT/COMPLAINANT | DILEEP KUMAR S/O BEERENDRA KUMAR |
| DATE, TIME & PLACE OF ACCIDENT | 22/06/2018, TIME-21:20 |
| DETAILS OF ACCUSED | UNKNOW DRIVER OF VEHICLE NO. UP-41/AN-1724 |
| VEHICLE INVOLED AS PER FIR | M/CYCLE NO.UP-41/AN-1724  M/CYCLE NO.UP-41/U-3354 |
| FIR FILED UNDER SECTION | 279, 337, 338, 304A IPC |
| DESCRIPTION OF MANNER OF ACCIDENT AS PER FIR:- ;g fd fnuk¡d 22-06-2018 dks mek“kadj iq= Lo0 ekrk izlkn tks ckjkcadh ls vius ?kj okil eksVj lkbfdy la[;k ;w0ih0&41@ ;w0&3354 ls vk jgk Fkk fd le; yxHkx 09-20 cts jkf= esa tc og jkr eathBk ugj ds ikl] vUrxZr Fkkuk lrfj[k igq¡pk Fkk rHkh eksVj lkbfdy la[;k ;w0ih0&41@,0,u0&1724 dk pkyd rsth o ykijokgh ls xkM+h pykrs gq, ihNs mldh eksVj lkbfdy la[;k ;w0ih0&41@;w0&3354 esa tksjnkj VDdj ekj nhA ftlls mek“kadj fxj x;k vkSj mls xEHkhj pksVsa vk;haA ftldh bykt ds nkSjku fnuk¡d 02-07-2018 dks jkr 09-20 cts e`R;q gks x;hA | |
| CHARG SHEET/FINAL REPORT DATED | 03/07/2018 |
| CHARGED UNDER SECTIONS | 279, 337, 338, 304A IPC |
| ACUUSED AS PER CHRGE-SHEET (NAME, FATHER,S NAME & ADDRESS | DINESH KUMAR VERMA S/O LATE GAJRAJ, R/O-VILL. JARMAPUR, PO-JAINABAD, PS-SATRIKH, DISTT. BARABANKI. |
| **ADDITIONAL MANDATORY DOCUMENTS** | |
| SPOT PANCHANAMA (DATE & DETAILS) | 03/07/2018 TIME: 12:09 |
| INQUEST PANCHNAMA (DATE & DETAILS) | 03/07/2018 TIME:12:09 |
| SKETCH OF ACCIDENT (DATE & DETAILS) | 11/08/2018 |
| SEIZURE (DATE, PLACE OF SEIZURE & DETAILS) |  |
| MVI REPORT (DATE & DETAILS) | 31/08/2018 |
| ARREST OF ACCUSED |  |
| **OTHERS AIDING DOCUMENTS** | |
| STATEMENT OF INSURED RECORDED BY INVESTIGATOR | NO |
| STATEMENTS OF DRIVER RECORDED BY INVESTIGATOR | NO |
| STATEMENT OF EYE-WITNESS RECORDED U/S. 161 Cr.P.C. | NO |
| STATEMENT OF EYE-WITNESS RECORDED BY INVESTOGATOR | NO |
| DATE OF SPOT-VISIT BY INVESTIGATOR |  |
| DETAILS OF FINDING AT THE ACCIDENT SPOT |  |
| STATEMENT OF OTHERS WITNESS, IF ANY, RECORDED BY INVESTIGATOR | NO |
| PHOTOGRAPHS TAKEN AT THE SURROUNDINGS OF SPOT (ATTACH COPY) | YES |
| DETAILS OF LOSS(DEATH, INJURIES & PROPERTY DAMAGE ARISING OUT OF ACCIDENT) | NO |
| ANY OTHERS RELEVANT INFORMATION |  |
| **PART-II (A) DEATH ON ACCOUNT OF ACCIDENTAL INJURIES (RTA)** | |
| POSITION & CAPACITY OF DECEASED PERSON AT THE TIME OF ACCIDENT |  |
| POST-MORTOM REPORT (DATE, TIME & CAUSE OF DEATH) | YES |
| MEDICO-LEGAL CERTIFICATE (MLC) | NA |
| IF DIED DURING TREATMENT, DEATAILS THERE OF (ANNEX PROOF ALONG WITH VERIFICATION OF MEDICAL BILLS) | NA |
| UD (Unnatural Death) DETAILS, IF ANY | NA |
| **PART-II (B) DISABILITY ON ACCOUNT OF ACCIDENTAL INJURIES (RTA)** | |
| POSITION & CAPACITY OF INJURED PERSON AT THE TIME OF ACCIDENT | NA |
| MEDICO-LEGAL CERTIFICATE (MLC) | NA |
| DETAILS OF INJURY AS PER INJURY CERTIFICATE | NA |
| TREATMENT DETAILS (ANNEX PROOF ALONG WITH VERIFICATION OF MEDICAL BILLS | NA |
| DETAILS OF DISABILITY CERTIFICATE | NA |
| PRESENT STATUS OF INJURED | NA |
| **PART-III (A) PARTICULARS OF INSURED VEHICLE** | |
| REGISTRATION NO. (ATTACH RC) | UP-41/AN-1724 |
| ENGINE NO. | DUYPJL03150 |
| CHASSIS NO. | MD2A18AY8JPL09903 |
| MAKE | BAJAJ AUTO LTD. |
| MODEL | 02 2018 |
| TYPE OF VEHICLE | SOLO WITH PILLION |
| NAME & ADDRESS OF OWNER | AVDHESH KUMAR S/O SEETA RAM YADAV, R/O-KEWALA PUR, MUSHKABAD, DISTT.BARABANKI. |
| PHOTOGRAPH OF THE VEHICLE | NO |
| FITNESS CERTIFICATE | 19/06/2033 |
| **PERMIT DETAILS, IF REQUIRED** | |
| PERMIT NO. | NO PERMIT |
| TYPE OF PERMIT |  |
| PERIOD OF VALIDITY |  |
| ISSUING AUTHORITY |  |
| VERIFICATION DETAILS FROM ISSUING AUTHORITY |  |
| **DRIVING LICENSE OF DRIVER OF INSURED VEHICLE** | |
| NAME OF DRIVER (ALONG WITH FATHER’S NAME & ADDRESS) | DINESH KUMAR VERMA S/O GAJRAJ VERMA, R/O-VILL. JARMAPUR, PO-BARAULI MALIK, PS-SATRIKH, DISTT. BARABANKI. |
| DRIVING LICENSE NO. | UP41 20030017140 |
| CLASS OF DL | NT+TRANSPORT |
| PERIOD OF VALIDITY | 19/05/2003 TO 10/07/2022 (NT)  23/09/2017 TO 22/09/2017 (T) |
| AUTHORIZATION | LMV+MCWG+TRANS |
| ISSUING AUTHORITY | BARABANKI. |
| VERIFICATION DETAILS FROM ISSUING AUTHORITY | YES |
| **PART-III (B) PARTICULARS OF OTHERS VEHICLE’S** | |
| REGISTRATION NO. | NO OTHERS VEHICLE |
| ENGINE NO. |  |
| CHASSIS NO. |  |
| MAKE, MODEL & TYPE OF VEHICLE |  |
| NAME & ADDRESS OF OWNER |  |
| NAME & ADDRESS OF DRIVER |  |
| INSURED COMPANY |  |
| **PART-IV (A) DETAILS OF DECEASED/INJURED** | |
| NAME, FATHER’S/HUSBAND’S NAME OF DECEASED | UMA SHANKAR S/O MATA PRASAD |
| ADDRESS (PERMANENT & TEMPORARY) | VILL. PANIAHL, PO-TIKRA USMA, PS-JAIDPUR, DISTT. BARABANKI. |
| AGE (MENTION DATE OF BIRTH ALONG WITH PROOF) | 37 (AS PER CLAIM PETITION) |
| SEX | MALE |
| MARITAL STATUS | MARRIGED |
| EDUCATIONAL QUALIFICATION | AGENT |
| OCCUPATION/PROFESSION/EMPLOYMENT | NA |
| NAME OF THE EMPLOYER, IF APPLICABLE | NA |
| IN CASE OF BUSINESS MAN, PRESENT STATUS OF BUSINESS | NA |
| PLACE OF EMPLOYMENT/OCCUPATION | NA |
| INCOME/SALARY CLAIMED | NA |
| PROOF IN SUPPORT OF CLAIM | NA |
| VERIFICATION OF INCOME/SALARY | NA |
| PAN NO. & BANK DETAILS | NA |
| STATEMENT OF EMPLOYER | NA |
| ANY OTHERS RELEVANT INFORMATION | ;g fd e`rd mek”kadj tks lgkjk bf.M;k dh tSniqj “kk[kk esa ,tsUV ds :Ik esa dk;Z djrk FkkA nkokizi= esa e`rd dh ekfld vk;&16]371@&:0 vafdr gS ysfdu e`rd dh vk; o O;olk; ls lEcfU/kr izi= i=koyh esa nkf[ky ugh gSaaA |
| **PART-IV (B) DETAILS OF CLAIMANTS** | |
| NO. OF CLAIMANTS AS PER CLAIM PETITION | 3 |
| NAME, AGE, MARITAL STATUS AND RELATIONSHIP WITH DECEASED OF CLAIMANTS & PROOF THERE OF | 1-SMT. ANJULATA, 34, MARRIGED- WIFE  2-KUMKUM, 12, UNMARRIGED- DAUGHTER  3-AJEET SINGH, 11, UNMARRIGED, SON |
| ADDRESS OF THE CLAIMANTS | VILL. PANIAHL, PO-TIKRA USMA, PS-JAIDPUR, DISTT. BARABANKI. |
| OCCUPATION OF CLAIMANTS, IF ANY | NA |
| STATEMENT OF CLAIMANTS’AS RECORDED BY INVESTIGATOR | ;g fd tkWp ds nkSjku v/kksgLrk{kjh nkokdrkZ ls lEidZ dj tkudkjh dh x;hA nkokdrkZ ds }kjk ekSf[kd@fyf[kr :Ik ls crk;k x;k tks fd layXu fjiksVZ gSA |
| **PART-V DETAILS OF INSURED** | |
| NAME, FATHER’S/HUSBAND’S NAME OF INSURED | AVDHESH KUMAR S/O SEETA RAM YADAV |
| ADDRESS (PERMANENT & TEMPORARY) | R/O-KEWALA PUR, MUSHKABAD, DISTT.BARABANKI. |
| OCCUPATION/PROFESSION/EMPLOYMENT | NA |
| ASSETS (FINANCIAL STATUS) OF INSURED | NA |
| **PART-VI CONTACT PERSONS** | |
| NAME & CONTACT NO. OF CLAIMANT | 8429158664. |
| NAME & CONTACT NO. CLAIMANT’S ADVOCATE | NA |
| CONTACT NO. OF INSURED | NA |
| NAME & CONTACT NO. OF INSURED’S ADVOCATE | NA |
| NAME & CONTACT NO. OF EMPLOYER | NA |
| NAME & CONTACT NO. OF ANY WITNESS (IF PROVIDED) | NA |
| **PART-VII FINDINGS OF INVESTIGATOR** | |
| CONCLUDING REMARK ON INVOLVEMENT OF INSURED VEHICLE AND DOCUMENTS RELIED UPON | NA |
| CONCLUDING REMARK ON VALIDITY OF DRIVING LICENSE & PERMIT (IF APPLICABLE) | NA |
| CONCLUDING REMARK ON AGE, OCCUPATION & INCOME OF DECEASED & DOCUMENTS RELIED UPON | e`rd mek”kadj dh mez iqfyl iapukek] iksLVekVZe fjiksVZ] nkok izi= o c;ku esa 37 o’kZ o vk/kkjdkMZ esa tUefrfFk 15-01-1981 vafdr gS rFkk e`rd mek“kadj tks lgkjk bf.M;k tSniqj “kk[kk esa ,tsUV ds :Ik esa dk;Z djrk FkkA nkokizi= esa e`rd dh ekfld vk;&19371@&:- vafdr gSA ysfdu e`rd dh vk; o O;olk; ls lEcfU/kr izi= izkIr ugh gq, gSaA |
| SPECIAL REMARKS ANY |  |
| **DECLARATION:-**UNDERMY SEAL AND SIGNATURE, I AM SUBMITTING THIS REPORT IN TWO PARTS ON THE BASIS OF FINDINGE OF INVESTIGATION CONDUCTED BY ME, I HEREBY AFFIRM THAT THAT THE CONTENTS OF THIS REPORT ARE TRUE TO THE BEST OF MY KNOWLWDGE AND BELIFE, AND THAT NOTHING HAS BEEN CONCEALED. | |

**Name of Investigator:-**Santosh Krishnan.

**Signature of Investigator:-**

**Address of Investigation:-**645B/235, Abhishekpuram Colony, Jankipuram Vistar, Lucknow.

**Email-ID of Investigator:-**[**santoshkrishnan22@gmail.com**](mailto:santoshkrishnan22@gmail.com)**.**

**Phone/Mobile No. of Investigator:-9415093012.**

**SANTOSH KRISHNAN 645B/235, Abhishekpuram**

Advocate/Investigator Colony, Jankipuram Vistar

M.A.C.T.&Legal Cases 60Ft.Road, Lucknow

G.I.C. Ltd. Mob.No.9415093012

Pan. No.AKSPK4272C

**santoshkrishnan22@gmail.com**

**Ref.No-NIC/DO-III/5966/BBK/2018 Date:11/06/2019**

**R.C. Verification Report**

**To,**

**The Sr.Divisional Manager,**

**National Insurance Co.Ltd.**

**Divisional Office-III,**

**Ramtirth Marg, Narhi, Lucknow.**

**Reg:-**Verification of RC of Vehicle No-UP-41/AN-1724 A/c Avdhesh Kumar S/o Seeta Ram Yadav, MACT No-595/2018, Date of Accident-22/06/2018!

**Respected Sir,**

In compliance with instructions received from your office undersigned visited to office of A.R.T.O. Barabanki for verification of above mentioned R.C deposited necessary fee and verified the same. Report as under:-

Application No - UP190507V3395629

Vehicle No - UP-41/AN-1724

Owner Serial No - 1

Date of Registration - 20/06/2018

Name & Address - Avdhesh Kumar S/o Seeta Ram Yadav, R/o-Kewala

of the Owner Pur, Mushkabad, Barabanki.

Class of Vehicle - M-Cycle/Scooter

Vehicle Maker - Bajaj Auto Ltd.

Type of Body - Solo with Pillion

Model - 2/2018

No. of Cylinders - 1

Chassis No - MD2A18AY8JPL09903

Engine No - DUYPJL03150

Horse Power - 0.08

Seating capacity - 02 (Including Driver)

Unloaded Wt(Kg) - 109

Loaded Wt(KG) - 239

Fitness - 19/06/2033

Tax - One Time

Issuing Office - ARTO Barabanki.

This report is issued without prejudice.

**Enclosures:-**

1- Details of Particulars Slip in Original 2- Photocopy of R.C. **(Santosh Krishnan)**

3- Fee Bill Advocate/Investigator

**SANTOSH KRISHNAN 645B/235, Abhishekpuram**

Advocate/Investigator Colony, Jankipuram Vistar

M.A.C.T.&Legal Cases 60Ft.Road, Lucknow

G.I.C. Ltd. Mob.No.9415093012

Pan. No.AKSPK4272C

**santoshkrishnan22@gmail.com**

**Ref.No-NIC/DO-III/5966/BBK/2018 Date:11/06/2019**

**D.L. Verification Report**

**To,**

**The Sr.Divisional Manager,**

**National Insurance Co.Ltd.**

**Divisional Office-III,**

**Ramtirth Marg, Narhi, Lucknow.**

**Reg:-**Verification of D.L.No-UP41 200300017140 A/c Dinesh Kumar Verma S/o Gajraj Verma, MACT No-595/2018, Date of Accident-22/06/2018!

**Respected Sir,**

In compliance with instructions received from your office undersigned visited to office of A.R.T.O. Barabanki for verification of above mentioned D.L.I contacted dealing clerk of Licence Deptt. & deposited necessary fee and verified the same. Report as under:-

Name & Address - Dinesh Kumar Verma S/o Gajraj Verma, R/o-Vill. Jarmapur

of the driver Po-Barauli Malik, Ps-Satrikh, Distt. Barabanki.

Driving Licence No - UP41 200300017140

Previous No - 17140/BBK/03

Date of issue - 19/05/2003

Date of Birth - 01/01/1965

Authorized to drive - M/Cycle+LMV (NT) Only

Endorsement - Trans w.e.f. 23/09/2017

Validity - 11/07/2017 to 10/07/2022 (NT)

23/09/2017 to 22/09/2020 (TR)

Issued by - L.A. Barabanki.

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This report is issued without prejudice.

**Incloser:-**

1- Particular Form Extract

2- Photocopy D.L.

3- Fee Bill

**(Santosh Krishnan)**

Advocate/Investigator

**SANTOSH KRISHNAN 645B/235, Abhishekpuram**

Advocate/Investigator Colony, Jankipuram Vistar

M.A.C.T.&Legal Cases 60Ft.Road, Lucknow

G.I.C. Ltd. Mob.No.9415093012

Pan. No.AKSPK4272C

**santoshkrishnan22@gmail.com**

**Ref.No-NIC/DO-III/5966/BBK/2018 Date:23/04/2019**

**FEE-BILL**

**To,**

**The Sr.Divisional Manager A/c No.10066550169**

**National Insurance Co.Ltd. SBI, Br.-High Court, Lko**

**Divisional Office-III, Pan. No.AKSPK4272C**

**Ram Tirth Marg, Narhi, Lucknow. IFS Code-SBIN0012981**

**M.G. No-81600071**

**Sub:-MACT/WC Case No-595/2018, Anjulata & Others V/s National Insurance Co.Ltd. & Awadhesh Kumar, Investigation Report+R.C.+D.L. Verification!**

|  |  |
| --- | --- |
| **Particulars** | **Amount** |
| **Investigation Fee**  **RC & D.L. Verification**  **MACT File & Criminal File**  **Conveyance & Misc. Ex.** | **4000.00**  **2000.00** |
| **Total:** | **6000.00** |

**(Rupees Six Thousand Only.)**

**(Santosh Krishnan)**

Advocate/Investigator